

**CITY OF SPRINGBORO  
320 W. CENTRAL AVENUE, SPRINGBORO, OH**

**CITY COUNCIL WORK SESSION**

---

**THURSDAY, OCTOBER 15, 2020**

**6:00 PM**

---

**ITEM 1. CALL TO ORDER.**

**ITEM 2. ATTENDANCE.**

**ITEM 3. LEGISLATIVE AGENDA. – Review legislative items slated for October 15.**

**ITEM 4. CITY MANAGER. – Issues/Reports.**

**ITEM 5. CLERK OF COUNCIL. – Issues/Reports.**

**ITEM 6. CITY COUNCIL. – Issues/Reports.**

**ITEM 7. ADJOURNMENT.**

CITY OF SPRINGBORO  
320 W. CENTRAL AVENUE, SPRINGBORO, OH

CITY COUNCIL REGULAR MEETING

---

THURSDAY, OCTOBER 15, 2020

7:00 PM

---

ITEM 1. CALL TO ORDER.

ITEM 2. PLEDGE OF ALLEGIANCE.

ITEM 3. ROLL CALL.

ITEM 4. **APPROVAL OF MINUTES:** THE MINUTES OF THE CITY COUNCIL WORK SESSION AND REGULAR MEETING OF OCTOBER 1, 2020.

ITEM 5. **PRESENTATIONS:** NO PRESENTATIONS ARE SCHEDULED.

ITEM 6. **LEGISLATION:**

- 1) **EMERGENCY ORDINANCE: FIRST READING.** AN ORDINANCE AUTHORIZING THE SUPPLEMENTAL APPROPRIATION OF MONIES; THEREBY AMENDING ANNUAL APPROPRIATION ORDINANCE NO. O-20-01 OF THE CITY OF SPRINGBORO, OHIO PASSED BY THE CITY COUNCIL ON DECEMBER 19, 2019 FOR THE YEAR 2020; AND DECLARING AN EMERGENCY.
- 2) **EMERGENCY ORDINANCE: FIRST READING.** AN ORDINANCE APPROVING THE RECORD PLAN FOR GREENLEAF VILLAGE SUBDIVISION, SECTION ONE-A, AND DECLARING AN EMERGENCY.
- 3) **EMERGENCY ORDINANCE: FIRST READING:** AN ORDINANCE APPROVING THE RIGHT OF WAY DEDICATION PLAT OF A PORTION OF WEST CENTRAL AVENUE AND DECLARING AN EMERGENCY. (KROGER SITE)
- 4) **EMERGENCY ORDINANCE: FIRST READING:** AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF SPRINGBORO, OHIO AND DECLARING AN EMERGENCY.
- 5) **RESOLUTION: FIRST READING:** A RESOLUTION ADOPTING THE WARREN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION 5-YEAR PLAN UPDATE.

**CITY OF SPRINGBORO**

**320 W. Central Avenue Springboro, Ohio · 45066-1066 · V: 937.748.4343 · F: 937-748-0815**

---

- 6) **RESOLUTION:** A RESOLUTION AUTHORIZING AND SUPPORTING CURRENT AND FUTURE CARES ACT EXPENDITURES BY THE CITY.

ITEM 7. **REPORTS:**           **Mayor's Report.**  
   **City Manager's Report.**  
   **Committee Reports.**

ITEM 8. **OTHER BUSINESS.**

ITEM 9. **FINAL COUNCIL AND MANAGER COMMENTS.**

ITEM 10. **GUEST COMMENTS.**

ITEM 11. **EXECUTIVE SESSION.**

ITEM 12. **ADJOURNMENT.**